

Wisconsin Department of Public Instruction PUBLIC LIBRARY ANNUAL REPORT PI-2401 (Rev. 1-21)

S. 43.05(4) & 43.58(6)

FOR THE YEAR 2020

INSTRUCTIONS: Complete and return two (2) signed copies of the form and attachments to the library system headquarters. Confirm with the library system if submitting electronic copies is preferred.

Board-approved, signed annual reports for 2020 are due to the DPI Division for Libraries and Technology no later than March 1, 2021.

| I. GENERAL INFORMATION | | | | | | |
|---|---|--|--|-----------|-----------------------------------|--|
| Name of Library | | 2. Public Library Systen | n | | | |
| Ellsworth Public Library | | IFLS Library System | | | | |
| 3a. Head Librarian First Name | 3b. Head Librarian Last Name | 4a. Certification Grade | 4b. Certifica | tion Type | Certification Expiration Date | |
| Tiffany | Меуег | Grade 2 | Regu | ılar | 04/01/2024 | |
| 6a. Street Address | 6b. Mailing Address or PO Box | 7. City / Village / Town | 8a. ZIP | 8b. ZIP4 | 9. County | |
| 312 W. Main St. | 312 W. Main St. | Ellsworth | 54011 | 5094 | Pierce | |
| 10. Library Phone Number | 11. Fax Number | 12. Library E-mail Address of Director | | | | |
| 7152733209 | (715)273-3209 | tmeyer@ellsworthlibrary.org | | | | |
| 13. Library Website URL | | 14. No. of Branches | 15. No. of Bookmobiles Owned Service Outlets | | | |
| www.ellsworthlibrary.org | | 0 | 0 | | 2 | |
| 17. Does the library operate a books-by-mail program? | Some public libraries are legally organized as joint libraries, with neighboring municipalities or a county and cipality joining to operate a library. Is the library such a joint library legally established under Wis. Stat. s. 43 | | | | | |
| No | No | | | | | |
| 20. Square Footage of Public Libra | | | | | Number <i>Nine digits</i> | |
| 2,880 | existing facility during the fiscal | existing facility during the fiscal year? No 15953 | | | | |

| HOURS OF OPERATION | | | | | | | |
|---|---|-----------------|---|--|--|--|--|
| | Standard Service with No Restrictions on Building Access | Limited Service | Staff Only (no interior service for the public) | | | | |
| 19a. Winter Hours Open per Week | | | | | | | |
| | 50 | 50 | 50 | | | | |
| 19b. Number of Winter Weeks | | | | | | | |
| | 11 | 4 | 37 | | | | |
| 19c. Summer Hours Open per Week | | | | | | | |
| | | | | | | | |
| 19d. Number of Summer Weeks | | | | | | | |
| | | | | | | | |
| 19e. Total Weeks per Year | | | | | | | |
| | 11 | 4 | 37 | | | | |
| 19f. Total Hours per year for this location | 550 | 200 | 1,850 | | | | |

COVID-19

Did the library provide the following services during the COVID-19 pandemic?

| | Yes / No | Number of Interactions (if known) |
|---|----------|-----------------------------------|
| answering general information requests from the public (phone calls, emails, text messages, online forms, etc.) | Yes | -1 |
| 1b. providing reference service | Yes | -1 |
| 1bi. reference service provided via email | Yes | -1 |
| 1bii. reference service provided via chat | No | 0 |
| 1biii. reference service provided via text message | No | 0 |
| 1biv. reference service provided via telephone | Yes | -1 |
| 1bv. reference service provided via another method (e.g., online service or form) | No | 0 |
| 1bvi. describe "another method of reference service": | | |
| 1c. hosting virtual programming or recorded content | Yes | -1 |
| 1d. offering curbside pickup | Yes | -1 |
| 1e. offering drive-thru circulation of physical materials | No | 0 |
| 1f. offering vestibule/porch pickups | Yes | -1 |
| 1g. offering delivery of materials (mail or drop-off) | Yes | -1 |
| 1h. managing IT services for external Wi-Fi access | Yes | -1 |
| 1i. providing other types of online and electronic services | Yes | -1 |
| 1ii. describe "other services": cloud-based printing | | |

ELECTRONIC MATERIALS ADDED DUE TO COVID-19

Did the library add or increase access to electronic collection materials due to the COVID-19 pandemic?

| | Yes / No | Number Added (if known) |
|---|----------|----------------------------|
| 2a. increasing the concurrent or monthly borrowing limits for electronic materials purchased locally | No | 0 |
| 2b. increasing the concurrent or monthly borrowing limits for electronic materials purchased by the library system or consortia | No | 0 |
| 2c. increasing the number of electronic materials and holdings purchased locally | No | 0 |
| 2d. increasing the number of electronic materials and holdings purchased by the library system or consortia | Yes | -1 |
| 2e. augmenting the public's ability to use electronic materials in another way | No | 0 |
| 2f. describe "augmenting in another way": | | |

PUBLIC SERVICES COVID-19

Did the library add or increase access to electronic collection materials due to the COVID-19 pandemic?

| | Yes / No |
|--|----------|
| 3. Electronic Library Cards Issued Before COVID-19 | Yes |
| 4. Electronic Library Cards Issued During COVID-19 | Yes |
| 5. External Wi-Fi Access Before COVID-19 | Yes |
| 6. External Wi-Fi Access Added During COVID-19 | No |
| 7. External Wi-Fi Access Increased During COVID-19 | No |
| 8. Staff Re-Assigned During COVID-19 | No |

| | COVID-19 CLOSURES | |
|--|-------------------|------------|
| Initial date closed due to COVID-19 | | 2020-03-17 |
| First date reopened following initial COVID-19 closure | | 2020-10-01 |

Additional building closure and reopening dates, please describe

rolled back to curbside services 10/29/20; building remained closed for rest of 2020 - virtual and curbside services only

| II. LIBRARY COLLECTION | | |
|---|-----------------------------|-----------------|
| | a. Number Owned / Leased | b. Number Added |
| 1. Books in Print Non-periodical printed publications | 19,529 | 1,227 |
| 2. Electronic Books <i>E-books</i> | 158,256 | |
| 3. Audio Materials | 1,751 | 57 |
| 4. Electronic Audio Materials <i>Downloadable</i> | 61,207 | |
| 5. Video Materials | 3,360 | 197 |
| 6. Electronic Video Materials Downloadable | 573 | |
| 7. Other Materials Owned <i>Describe</i> caregiver kits, puzzles, book and puppet combos, tablets, game discs | 263 | |
| 8a. Electronic Collections Locally owned or leased | 1 | |
| 8b. Electronic Collections Purchased by library system or consortia | 5 | |
| 8c. Electronic Collections Provided through BadgerLink | 64 | |
| 9. Total Electronic Collections Local, regional, and state | 70 | |
| 10. Subscriptions Include periodicals and newspapers, exclude those in electronic format | 57 | |

| | | | | 111. | LIBRAR | SERVIC | CES | \$ | | | | |
|---|----------------------------|-------------|--------|--|-----------|-----------|------------|----------------------------------|------------------------|-----------------------------|----------------|--------------------------------------|
| Circulation Transaction | ons | | | <u> </u> | | | | | | | | |
| a. Total Circulation | | b. Childre | en's N | Materials | | | | | | | | |
| 30,893 | | 11,553 | 53 | | | | | | | | | |
| Interlibrary Loans (IL Method for Counting | • | tiana | | | | | | | | | | |
| Total ILL Transaction | | uoris | | | | | | | | | | |
| Total ILL Transactions Mode of ILL Transaction (Only Total will display when Total ILL Transactions is listed as the Method for Counting ILL Transactions) | | | | 1 | | | | as Borrowed from Other Libraries | | | | |
| Integrated Library Sy | rstem (ILS) | | 1 | | | | | | | | | |
| WISCAT | | | | | | | | | | | | |
| Other (includes OCL) other methods) | C, manual tra | acking, or | | | | | ********** | | | | | |
| Total | | | 1 | | | | 11,681 | | 9,138 | | | |
| 3. Number of Registere | d Users | | | | 4. Refere | ence Trar | ısa | ctions | | 5. Libra | ry Visits | í |
| a. Resident b. | Nonresident | | C | c. Total | a. Mei | hod | Ì | b. Annual Cou | unt | a. Me | ethod | b. Annual Count |
| 885 | 1,611 | | 2 | ,496 | Survey V | Week(s) | | 2,886 | | Actual (| Count | 8,607 |
| Uses of Public Intern a. Number of Public Use Computers | b. Numb | er of Publi | | e rnet Access | a. Me | ethod | | b. Annual Co | ount | 7. Use a. Metho | | Vireless Internet b. Annual Count |
| 8 | 8 | | | Actual Count 658 | | | | Router C | ount | 3,010 | | |
| 8. Website Visits 9 | a. Local Ele Collection | | , | 9b.Other Electronic 9c.Statewide Ele Collection Retrievals Collection Ret | | | | | 9d. Total E Retriev | lectronic Collection als | | |
| 12,975 | -1 | | | 0 | | 1 | | 0 | | | | |
| 10. Uses of Electronic | Materials by | Library Us | sers | | | | | | | | | |
| a. E-Books | b. E-Audio | | c. E | -Video | d. Tota | al Uses o | fEl | ectronic Mater | rials | e. Uses o | f Children's I | Electronic Materials |
| 5,212 | 4,055 | į | 2 | | 9,26 | 59 | | | | 518 | | |

LIBRARY PROGRAMS AND ATTENDANCE

Programs and Program Attendance Annual Count
 Method for Counting Number of Programs and Attendance

In-person, virtual, and pre-recorded program statistics

| | Total Program | and Attendance Statist | ics | | | |
|--|---------------------------|---|---------------------|----------|--|--|
| | a. Children (0-11) | b. Young Adult (12-18) | c. Other (all ages) | d. Total | | |
| Number of Programs | 84 | 8 | 59 | 151 | | |
| Total Program Attendance | 567 | 24 | 254 | 845 | | |
| Describe the library's programs | | | | | | |
| | n-nerson Virtual and | d Pre-recorded Program | Statistics | | | |
| 11 | | nd Program Attendance Annu | | | | |
| ı | a. Children (0-11) | b. Young Adult (12-18) | c. Other (all ages) | d. Total | | |
| Number of Programs | 36 | 3 | 20 | 59 | | |
| Total Program Attendance | 567 | 24 | 254 | 845 | | |
| Describe the library's in-person programs | | story times, outreach in classrooms, teen escape room, teen virtual reality exploration, knitting group, book clubs, after school programs, outreach to seniors (all before mid-March 2020) | | | | |
| Live Vie | ws of Virtual Programs ar | nd Virtual Program Attendanc | e Annual Count | | | |
| | a. Children (0-11) | b. Young Adult (12-18) | c. Other (all ages) | d. Total | | |
| Number of Live Virtual Programs | 48 | 5 | 39 | 92 | | |
| Total Live Virtual Program Attendance | 0 | 0 0 | | 0 | | |
| Total Views of Live Programs Recorded for Asynchronous Viewing | 564 | 15 | 220 | 799 | | |
| Which platforms does the library use to he the library's live, virtual programs: | est Facebook, Zoom, Y | Facebook, Zoom, YouTube | | | | |
| Describe the library's live, virtual program | | story times, book club, teen meet-ups, adult game night, Colossal Fossils, doodle club, presenters for adult programs | | | | |
| Views of Pro | e-recorded Programs and | Pre-recorded Program Attend | dance Annual Count | | | |
| | a. Children (0-11) | b. Young Adult (12-18) | c. Other (all ages) | d. Total | | |
| Number of Pre-recorded Programs | 19 | | | 22 | | |
| Total Pre-recorded Program Views | 122 | 0 | 0 | 122 | | |
| Which platforms does the library use to he the library's pre-recorded programs: | ost YouTube, Facebook | k | <u> </u> | | | |
| Describe the library's pre-recorded progra | | story times, Science Tellers, Choose Your Own Adventure, adult program on Misinformation | | | | |

IV. LIBRARY GOVERNANCE

| Library Board N | vlembers. <i>List all me</i> | mbers of the library board as of the d | ate of this report. List the | e president first. | Indicate vacancies. |
|-----------------|------------------------------|--|------------------------------|--------------------|---------------------|
| First Name | Last Name | Street Address | City | ZIP+4 | Email Add |
| PRESIDENT | | | | | |

| First Name | Last Name | Street Address | City | ZIP+4 | Email Address |
|--------------|------------|------------------------|-----------|-------|----------------------------|
| PRESIDENT | | | | | |
| 1. Judy | Perkins | 440 West Elm St. | Ellsworth | 54011 | riffraft12@hotmail.com |
| 2. Curt | Wandmacher | 303 South Maple St. | Ellsworth | 54011 | wandmacher@sbcglobal.net |
| 3. Dawn | Schulte | N4310 710th St. | Ellsworth | 54011 | schultedawn@gmail.com |
| 4. Angie | Whelan | W4650 430th Ave. | Ellsworth | 54011 | hiphomestead@gmail.com |
| 5. Angie | Bjork | 560 North Maple St. | Ellsworth | 54011 | bjorka@ellsworth.k12.wi.us |
| 6. Sharon | Hofmeister | 509 South St. | Ellsworth | 54011 | hofmeisters@sbcglobal.net |
| 7. Karen | Solyntjes | 175 South Chestnut St. | Ellsworth | 54011 | ksolyntjes@gmail.com |
| 8. | | | | | |
| 9. | | | | | |
| 10. | | | | | |
| 11. | | | | | |
| 12. | | | | | |

| Number of Library | Board | Members |
|-------------------|---------|---------|
| Include vacancies | in this | count |

| | go | Report o | | | RATING REVENUE to not report capital receipts here. | | 112401 | |
|---|---|----------------------------|---|------------|--|---|---|--|
| Local Municipal Appropriations for Library Service Only Joint libraries report more than one municipality here Municipality Type Name | | | | | | | | |
| ****** | Village | Ellsworth | | | | | Amount \$177,656 | |
| | | | | | | | | |
| | | | | ········· | | | | |
| | | | | | | | | |
| | | | | ********** | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | Subtotal 1 | \$177,656 | |
| 2. | County | | | | | | | |
| | a. Home County Appropriation for | • | | | | Subtotal 2a | \$125,790 | |
| | b. Other County Payments for Li County Name | ibrary Services | l Amount | | County Name | | Amount | |
| | St. Croix | | | ,340 | | | | |
| | Pepin | | 9 | 252 | | | | |
| | Dunn | | | \$67 | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | Subtotal 2b | \$1,659 | |
| 3. | State Funds | · | | | | | | |
| | a. Public Library System State F Description | unas | Amount | | Description | | Amount | |
| CE | Grant | | \$ | 204 | | | | |
| | | | | | | | | |
| | b. Funds Carried Forward from I | Previous Year | | \$0 | c. Other State Funded Program | n | 0 | |
| | | | | | | Subtotal 3 | \$204 | |
| 4. | Federal Funds Name of program | for LSTA gra | ant awards, grant nu Program or Proje | | r and project title | 1 | A t | |
| | | | riogiam of rioje | :01 | | | Amount \$0 | |
| | | | | ··- | han a mana and a shared about 1864 the decrease and a second a second and a second | | | |
| | | | | | | | | |
| | | | | | MI INC. TO THE TOTAL CONTROL OF THE TOTAL CONTROL O | *************************************** | | |
| | | | | | | Subtotal 4 | \$0 | |
| 5. | Contract Income From other gov | emmental unit | s, libraries, agencies | i, libr | ary systems, etc. | | | |
| Name Amount Name | | | | | | | | |
| | | | | \$0 | Analises and a state of the sta | | | |
| | | | | | | _ | | |
| | Funda Carried Farrand Da 77 | All Other | 9. Tatal O | ^ | What is the course to the course of the cour | Subtotal 5 | \$0 | |
| б. | Funds Carried Forward Do not include state aid. Report state funds in 3b above. | All Other Operating Income | 8. Total Operating Income Add 1 through 7 | | What is the current year annual ropriation provided by governing y(ies) for the public library? | exempt from th | brary's municipality ne county library tax for ? Wis. Stat. s. 43.64(2) | |
| | | \$3,969 | \$309.278 | | \$181.316 | Yes | | |

| | VI. LIBRARY OPERATING EXPENDITURES Report operating expenditures from all sources. Do not report capital expenditures here. | | | | | | | | | |
|---|--|--|--------------|-----------------|-----------------------|---|----------------------------|----------------------------|--|--|
| | | | | | | | lude maintenance, secur | ity, plant operations | | |
| \$149,070 | | | | | \$30,925 | | | | | |
| 3. Library Collection | on Expendi | tures | | | | | | ····· | | |
| a. Print Materia | als | b. Electronic Materi | als | c. Audiovis | sual Materials | d. All (| Other Library Materials | e. Subtotal 3 | | |
| | \$20,144 | | \$6,499 | | \$5,809 | į | \$314 | \$32,766 | | |
| 4. Contracts for Se | ervices Inc | ude contracts with ot | her librarie | s, municipalit | ies, and library syst | tems here | e. Include service provide | i er. | | |
| | Provider | | Ar | mount | | Amount | | | | |
| IFLS/MORE Mainter | nance | | | \$9,576 | | | | | | |
| *************************************** | | | | | | | | | | |
| | | | | | | | | | | |
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| **** | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | 1 | | | | | |
| | | | | | | | Subtotal 4 | \$9,576 | | |
| 5. Other Operating | g Expenditu | ires | | | | | | \$39,876 | | |
| 6. Total Operating Expenditures <i>Add 1 through 5</i> | | | | | | | | \$262,213 | | |
| 7. Of the expenditu | ures report | ed in item 6, what we | re operatin | ng expenditur | es from federal prog | gram sou | rces? | \$0 | | |
| | | VII. LIBRARY CAPIT | | NUE, EXPEN | IDITURES, DEBT I | RETIREN | IENT, AND RENT | • | | |
| | | ditures by Source of lures reported above. | | brief descript | tion of any expendit | ures. | | | | |
| Source | | | | of Expenditu | | · | Revenue | Expenditure | | |
| a. Federal | | | | | | | \$0 | \$0 | | |
| b. State | | | | | | | \$0 | \$0 | | |
| c. Municipal furnace/air conditioning unit for front half of building | | | | | | *************************************** | \$7,075 | \$7,075 | | |
| d. County | | | | | | \$0 | \$0 | | | |
| e. Other | | | | | | | | 30 | | |
| 2. Debt Retiremen | + | 2 Pont Do | id to Munic | oin ality/Causa | | | \$0 | \$0 Tatal Funa addition | | |
| 2. Debt Retirement 3. Rent Paid to Municipality/County \$0 \$0 | | | | | | | Total Revenue \$7,075 | Total Expenditure \$7,075 | | |
| VIII. OTHER FUNDS HELD BY THE LIBRARY BOARD IX. TRUST FUND | | | | | | | | I. | | |
| All funds under the library board's control must be reported. Report in this 1. Total Amount of Other 1. Total Amount of Trust Fu | | | | | | | | | | |
| section any funds in | n the library | board's control (excervious section. Wis. | ept Trust F | unds) that | Funds at End of | | Library Board at En | | | |
| | μι | 2.1000 000tott. 7913. t | J. G. T.J. | | \$219,909 | | \$0 | | | |

0.00

X. STAFF

1. Personnel Listing. Libraries with 15 or fewer employees may report all staff under 1a. Libraries with more than 15 employees, list head librarian, chief assistants, branch librarians, division heads, and other supervisory personnel in 1a. and all other positions in 1b.

a. Employees Holding the Title of Librarian. Indicate advanced degrees in Type of Staff. Hours Hours Type of Annual Worked Worked Annual Position Staff per Week Salary Position Type of Staff Salary per Week Director / Head Librarian No MLS \$50,629 40.00 Children's Librarian/Program Coorti Libra. no-MLS \$22,620 30.00 b. Other Paid Staff See instructions Total Hours Total Hours Type of Annual Worked Annual Worked Position Wages Staff per Week Position Type of Staff Wages per Week Library Assistants Other 60.00 \$46,613 Library Clerks Other \$26,746 45.00 2. Library Staff Full-Time Equivalents (FTEs). Divide the total hours worked per week for each category by 40 to determine full-time equivalents. a. Persons Holding the Title of Librarian b. All Other Paid Staff (FTE) c. Total Library Staff Include maintenance, plant (FTE) Master's Degree from an ALA Other Persons Holding the Subtotal 2a operations, and security Accredited Program (FTE) Title of Librarian (FTE)

1.75

2.63

4.38

1.75

Tiffany

Meyer

XI. PUBLIC LIBRARY LOANS OF MATERIAL TO NONRESIDENTS

| | | ΛI. | · ODLIO | -10101111 20 | A.10 0. | 1000 | | OHOMIL | DIDENTO | | | | |
|----------------------------|--|-------------|-------------|---------------------------------------|--|--|---|--|----------------|--------------------|-------------|-------------|-------|
| 1. | Of the total circulation reported for the library from Section III, item 1, what was the total circulation to nonresidents See instructions for definition of nonresident 20,818 | | | | | | | | | | | | |
| | Divide nonresident circulation among the following categories. The total of 2 through 6 below should not be greater than the number reported in item 1 a | | | | | | | a. Those with b. Those without a Library a Library | | | | c. Subtotal | 1 |
| 2. | Circulation to Nonresidents Liv | ing in the | Library's (| County | | | | | 719 | 19,144 | | 19 | 9,863 |
| 3. | Circulation to Nonresidents Liv | ing in And | ther Coun | ity in the Libra | ary Syste | em | | | 565 | 387 | | | 952 |
| 4. | Circulation to Nonresidents Liv System | ing in an A | Adjacent C | County Not in | the Libra | ary | | | 0 | 0 | | | 0 |
| 5. | Circulation to All Other Wiscon | sin Reside | ents | | | 6. Circu | 6. Circulation to Persons from Out of the State | | | | | | |
| | 0 | | | | | 3 | | | | | | | |
| | | | | public lib | any access to any residents orary systems on the basis 7(11)(b)? 8b. If yes, does the library a adjacent systems to pur | | | | | | | | |
| | Actual | | | No | | | | | | | | | |
| 9. | Circulation to Nonresidents Liv | ing in an A | Adjacent C | County Who D | o Not H | ave a Loc | cal Pi | ublic Library | | | | | |
| | Name of Count | | | Circulat | | l | | - | of County | | Circulation | | |
| | a. _{Dunn} | | | | 48 | f. | | | | | | | |
| b. Pepin | | | | 98 | g. | g. | | | | | | | |
| c. St. Croix | | | | 139 | h. | | | | | | | | |
| d. | | | | | i. | | | | | | | | |
| e. | | | j. | | | | | | | | | | |
| XII. TECHNOLOGY | | | | | | | | | | | | | |
| 1. | Does the library provide wirele Internet access? | | | | ו | Library use of Internet filtering software or service a. Yes, on all Internet workstations b. Yes, on some Internet workstations | | | | | | | |
| | Yes | | 7 | broadband c | onnection | n <i>Local</i> | | | | | | | |
| | | | cable | , telco, comm | unity ne | twork, etc | c. | <u> X </u> c. № | o filtering or | any Internet work | kstati | on | |
| | XIII. SELF-DIRECTED ACTIVITIES, STAFF SERVING YOUTH / ADULTS | | | | | | | | | | | | |
| 1. | Self-directed Activities Planned independent activities available | , | | | a. Chile | dren (0-1 | 1) | b. Young Ad | lult (12-18) | c. Other (all age | s) (| d. Total | |
| | definite time period which introduce participants to any of the broad range of library services or activities that directly provide information to | | | er of Self- d Activities | | 13 | | 2 | | 17 | | | 32 |
| | | | i . | l Self-directed vity Participation | | 119 | | 3 74 | | 2 | | 864 | |
| 2. | Name and email address of primary staff person who serves as the children, youth, or teen librarian. Only the primary person is displayed here. | | | | | | | ·. | | | | | |
| | a. First Name | b. Last N | ame | 1 | | | c. Email Address | | | | | | |
| | Caroline | Herfin | | | | | cherfindahl@ellsworthlibrary.org | | | | | | |
| 3. | Name and email address of pr | imary staff | person w | ho serves as | the libra | ırian for a | dults | . Only the pi | rimary perso | on is displayed he | re. | | |
| a. First Name b. Last Name | | | | lo | c. Email Address | | | | | | | | |

tmeyer@ellsworthlibrary.org

XIV. PUBLIC LIBRARY ASSURANCE OF COMPLIANCE WITH SYSTEM MEMBERSHIP REQUIREMENTS

We assure the Public Library System of which this library is a member and the Division for Libraries and Technology, Department of Public Instruction that this public library is in compliance with the following requirements for public library system membership as listed in *Wis. Stats.* A check (X) or a mark in the checkbox indicates compliance with the requirement.

- The library is established under s. 43.52 (municipalities), s. 43.53 (joint libraries), or s. 43.57 (consolidated county libraries and county library services) of the Wisconsin Statutes [s. 43.15(4)(c)1].
- The library is free for the use of the inhabitants of the municipality by which it is established and maintained [s. 43.52(2), 73 Op. Atty. Gen. 86(1984), and OAG 30-89].
- The library's board membership complies with statutory requirements regarding appointment, length of term, number of members and composition. [s. 43.54 (municipal and joint libraries), s. 43.57(4) & (5) (consolidated and country library services), and s. 43.60(3) (library extension and interchange)].
- The library board has exclusive control of the expenditure of all moneys collected, donated, or appropriated for the library fund [s. 43.58(1)].
- The library director is present in the library at least 10 hours a week while library is open to the public, less leave time [s. 43.15(4)(c)6]
- The library board supervises the administration of the library, appoints the librarian, who appoints such other assistants and employees as the library board deems necessary, and prescribes their duties and compensation [s. 43.58(4)].
- The library is authorized by the municipal governing board to participate in the public library system [s. 43.15(4)(c)3].
- The library has entered into a written agreement with the public library system board to participate in the system and its activities, to participate in interlibrary loan of materials with other system libraries, and to provide, to any resident of the system area, the same library services, on the same terms, that are provided to the residents of the municipality or county that established the member library. This shall not prohibit a municipal, county, or joint public library from giving preference to its residents in library group programs held for children or adults if the library limits the number of persons who may participate in the group program, or from providing remote access to a library's online resources only to its residents. [s. 43.15(4)(c)4].
- The library's head librarian holds the appropriate grade level of public librarian certification from the Department of Public Instruction [s. 43.15(4)(c)6 and Administrative Code Rules PI 6.03].
- The library annually is open to the public an average of at least 20 hours each week except that for a library in existence on June 3, 2006, annually is open to the public an average of at least 20 hours or the number of hours each week that the library was open to the public in 2005, whichever is fewer [s. 43.15(4)(c)7].
- The library annually spends at least \$2,500 on library materials. [s. 43.15(4)(c)8].

| VV | CEDTIFICATION |
|-----|---------------|
| AV. | CERTIFICATION |

I CERTIFY THAT, to the best of my knowledge, the information provided in this annual report and any attachments are true and accurate and the library board has reviewed and approved this report.

| ilbrary board has reviewed and approved this report. | | | | | | |
|--|---------------------------|-------------------------------|-------------|--|--|--|
| President, Library Board of Trustees Signature or designee | Name of President or Des | signee <i>Print or type</i> | Date Signed | | | |
| Judith a. Perkins | Judy | Perkins | 6-21-21 | | | |
| Library Director / Head Librarian Signature | Name of Director / Head L | ibrarian <i>Print or type</i> | Date Signed | | | |
| & Topan Physe | Tiffany | Meyer | 6/17/21 | | | |

President, Library Board of Trustees Signature or designee

> Judith a-Perkins

| PI-2401 | Page 13 |
|---|--|
| STATEMENT CONCERNING PUBLIC LIBRARY SYSTEM EFFECTIVENE | SS |
| As required by Wis. Stat. s. 43.58(6)(c), the following statement that the library system either did or did no provide effective leadership and adequately meet the needs of the library must be completed and approved by the library board. The response should be made in the context of the public library system's statutor responsibilities and the funding which it has available to meet those responsibilities. | y |
| The Ellsworth Public Library Board of Trustees hereby states that in 2020 the Name of Public Library Indicate with an X one of the above two statements. | IFLS Library System Name of Public Library System / Service |
| | |
| Explanation of library board's response. Attach additional sheets if necessary. Note: With the approval of the library board of trustees, this statement may be submitted separately from the An library system, as an e-mail attachment to LibraryReport@dpi.wi.gov. IFLS Library System staff were extremely helpful during this difficult year, providing guidance on policies/procedures relations related to the pandemic, and opportunities to check in with colleagues on a regular basis. | , |
| | |
| CERTIFICATION | |
| The preceding statement was approved by the Public Library Board of Trustees. | |
| Division staff will compile the statements received for each library system and, as required by <i>Wis. Stat. s. 43.05</i> (system if at least 30 percent of the libraries in participating municipalities that include at least 30 percent of the lities report that the public library system did not adequately meet the needs of the library. This statement may be | population of all participating municipal- |

Name of President or Designee Print or type

Perkins

Judy

Date Signed

6-21-21

COMMENTS

SECTION V

Current Year Appropriation

library and maintenance--2021-02-09

SECTION_VI

1. Salaries and Wages

Village audit revealed that a portion of wages/salaries needed to be attributed to different years (2019 and 2021).--2021-06-17

d. All Other Library Materials

puzzles, hotspot cases--2021-02-09

5. Other Operating Expenditures

Village audit revealed that a T-Mobile bill and one smaller utility bill should be carried forward to 2021 due their being credit card charges.--2021-06-17 Total Operating Expenditures

Operating revenues exceed operating expenditures (revision)

\$5,118 unspent funds for library maintenance returns to Village; \$41,947 unspent funds to be held in Village-held account to be used for library building project (none to be carried forward to purchase library board tablets).--2021-06-17

operating revenues exceed operating expenditures

\$4624 unspent funds for library building maintenance returns to Village; \$10,000 unspent funds to be carried forward to purchase library board tablets in 2021; \$28,973 unspent funds to be held in Village-held account to be used for library building project--2021-02-11 Other Library Funds

Total Amount of Other Funds at End of Year checking account, CDs, petty cash--2021-02-09

Total Number of Drop-in Programs

more than 1,100 Grab & Go kits were created and distributed during the pandemic--2021-02-11